

# SOUTHERN OREGON CHAPTER INTERNATIONAL CODE COUNCIL

# ~ MINUTES ~

ZOOM April 18th, 2024 12:00 PM

## I. Call to Order

- The general meeting was called to order @ 12:09 pm by Breck Cook, President
- Members Present: Breck Cook, Dave Jahn, James S., Serena Locke, Melany Klemmer, Andrew Owen, Ted Zuk, James Akery, Nathanial Patzke
- Welcome and Introductions Roll Call

#### II. Approval of Agenda / Minutes

Minutes from March 2024

- Serena Locke made a motion to approve the minutes.
- Dave Jahn made a second to the motion.
- Motion approved.

#### **III.** Reports of Officers

Treasure's Operating Report - March 2024

- Report Provided by Breck Cook for Nathanial Patzke
- Dave Jahn made a motion to approve the report.
- Melany Klemmer made a second to the motion.
- Motion approved.

#### IV. Guest Speakers

- Serena Locke- OPTA/PTN update
  - Spring Education Conference will be May 1st-3rd in Bend @ The Riverhouse,
- Ted Zuk- OBOA/Region II
  - o OBOA ABM will be July 17th-18th in Bend @ The Riverhouse.
  - o Region II raffle for a fly fishing trip in Montana- details to come
- Melany Klemmer- ICC Leadership Academy
  - o Took Place in Orlando, Florida
  - Met a lot of new industry contacts
  - Learned a lot about what services ICC provides

#### V. New Business

- Day of Service May 11th, 2024
  - o T-Shirts are still on Sale to support the event
  - o Signups are still available Please sign up to volunteer
  - o Location will be in Ashland

## VI. Open Discussion

- ABM will be at Driftwood Shores in Florence, Oregon on August 15<sup>th</sup> & 16<sup>th</sup>
  - o Education Topics so far:
    - Unvented Crawl & Attic Spaces
    - ORSAP Training
    - Bring your ideas
- Chapter Hosted Spring Training will be @ Jackson County Community Justice Building on May 16<sup>th</sup>
  - o Chad Wiltrout- 9-12: Means of Egress
  - o Chase Browning- 1-3: Fire Alarms
  - o Chapter Meeting from 12-1
  - o Tickets available on website
- Southern Oregon Home Show is May 3<sup>rd</sup>-5<sup>th</sup>
  - o Banner: "Do I need a Permit?"

#### VIII. Motion to adjourn meeting.

- Dave Jahn made a motion to adjourn the meeting.
- Nathanial Patzke made a second to the motion.
- Meeting adjourned at 12:48 pm

## IX. Next Meeting

• SOICC Chapter meeting in Person: May 16th, 2024 @12:00 p.m. at the Jackson County Community Justice Center during training.